

“FAITH TOWARD GOD”

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A. Text(s):

Hebrews 6:1-2; Mark 11:22; John 14:6; Acts 20:20-21

B. Introduction:

In Hebrews 6:1-2, exercising “Faith toward God” is the second thing that we are commanded to do, after choosing to stop sin, or, choosing to exercise “Repentance from dead works”, in order to begin living according to “the doctrine of Christ”. Though we choose to repent and stop all sin in the present, we must have faith in God, through having faith in the Lord Jesus Christ, the Son of God sent by God to live life without sin and offer Himself on the cross as the only Acceptable Sacrifice to God for our sins, in order to be forgiven and cleansed for the sins that we committed in the past, and to be justified, or, declared morally innocent as if we had never sinned, in the present (and future, if we choose to keep Biblical faith in Christ by choosing to live in loving sin-free obedience to and in Christ). This essential Biblical doctrine of Christ will now be examined.

C. Definitions:

1. “Faith” is the Greek word “pistis”, #4102 in Strong’s Concordance. It is derived from the word “peitho”, #3982, which means “to convince (by argument true or false)”; by analogy “to pacify” or conciliate (by other fair means)”; reflexively or passively “to assent (to evidence or authority)”, “to rely (by inward certainty)”:- “agree”, “assure”, “believe”, “have confidence”, “be (wax) confident”, “make friend”, “obey”, “persuade”, “trust”, “yield”. “Pistis” is defined as “persuasion” i.e. “credence”; “moral conviction (of religious truth or the truthfulness of God or a religious teacher)”, especially “reliance upon Christ for salvation”; abstractly “constancy in such profession”; by extension, “the system of religious (Gospel) truth itself”:- “assurance”, “belief”, “believe”, “faith”, “fidelity”.
2. “Toward” is the Greek word “epi”, #1909. It is a preposition meaning “superimposition (of time, place, order, etc...)” as a relation of “distribution” [with the general] i.e. “over, upon”, etc... of “rest” (with the dative) “at on,” etc...; of “direction” (with the accusative) “toward, upon, etc...”
3. “God” is the Greek word “theos”, #2316. It means “a deity”, especially “the Supreme Divinity”; figuratively “a magistrate”; by Hebrew “very”.

*Conclusion: Based on the definitions above, “faith toward God” literally means exercising “persuasion, moral conviction of religious truth and the truthfulness of God, and reliance upon Christ for salvation” “at, on, in the direction of” “the Supreme Deity”. In other words “faith toward God” means “to completely rely on and be persuaded by God, through Christ, for salvation and all other temporal and eternal matters.

D. The “who, what, when, where, why, how” of “faith toward God”:

1. “Who is to have faith?”

- a. Romans 12:3: “Every person does, and is to, have faith, because God has dealt to every person the measure of faith”
- b. Romans 1:5, 16:26: “All nations and all people are to be obedient to the faith”
- c. Romans 3:3: God has faith
- d. Romans 3:22; Galatians 2:16; James 2:1; Revelations 2:13, 14:12 (all with Hebrews 11:6): The Lord Jesus Christ has faith

2. “Who is one to have faith in?”

- a. Mark 11:22; Colossians 2:12; 1 Thessalonians 1:8; Hebrews 6:1; 1 Peter 1:21: God
- b. Acts 3:16, 20:21, 24:24, 26:18; Romans 3:25; Galatians 3:26; Ephesians 1:15-17; Colossians 1:4-5, 2:5-6; 2 Timothy 3:15: The Lord Jesus Christ

3. “What is faith?”

- a. (Hebrews 11:1)“Faith is the substance of things hoped for, the evidence of things not seen”
 1. “Substance” is the Greek word “hupostasis”, #5287 in Strong’s Concordance. It means “a setting under (support)” i.e. (figuratively) concretely “essence” or abstractly “assurance”:- “confidence, confident, person, substance”
 2. “Things” is the Greek word “pragma”, #4229 in Strong’s Concordance, meaning “a deed”, by implication “an affair”, by extension, an “object (material)” :-“business, matter, thing, work”

3. "Hoped" is the Greek word "elpizo", #1679 in Strong's Concordance. It means "to expect" or "confide"
4. "Evidence" is the Greek word "elegchos", #1650 in Strong's Concordance. It means "proof" or "conviction"
5. "Seen" is the Greek word "blepo", #991 in Strong's Concordance. It means "to look at"

*Conclusion:

"Faith" or "persuasion" is "the setting under"/"support"/"Person"/"assurance" of "deeds"/"works" "expected", the "proof" of "deeds" not yet "looked at"

*Point of emphasis:

"Faith"/"persuasion" is the "essence"/"assurance" of works ("deeds") hoped for, the proof of works not seen. Based on the above definitions and conclusion, Hebrews 11:1 tells us the following:

"True Biblical faith is the proof that works will follow. Without works, therefore, faith is dead! In other words, faith or belief in God and Christ, without complete loving obedience to God and Christ, is dead. Based on this, true Biblical faith and true Biblical works are synonymous- neither will enable one to receive salvation without the other! (James 2:18-26; John 6:28-29).

b. (Galatians 5:22-23) "Faith is a fruit of the Holy Spirit"

"Fruit" is the Greek word "karpos" #2580 in Strong's Concordance. It means "fruit as plucked". Based on this, if the Holy Spirit is Biblically in your life, the fruit of "faith", or "persuasion" will be one that will always be growing in your life and which will be able to be plucked from the tree of your life for use by others, yourself, and even God. If the Holy Spirit is Biblically in your life, producing the fruit of faith in Christ by His Presence, through your loving obedience to Him, nobody, and nothing, will be able to shake the fruit of faith from off of the Vine of Christ which the Holy Spirit has planted in the garden of your heart.

c. (2 Corinthians 4:13) "Faith is a Spirit"

"Spirit" is the Greek word "pneuma", #4151 in Strong's Concordance. It means "a current of air" i.e. "breath (blast)" or "a breeze", by analogy or figuratively "a spirit" i.e. "(human) the rational soul" (by implication) "vital principle, mental disposition", etc... or (superhuman) "an angel, demon" or (divine) "God, Christ's

Spirit, the Holy Spirit". Because the writer of 2 Corinthians, the Apostle Paul, speaks of the death and resurrection of the Lord Jesus in 2 Corinthians 4:10-12, both of which were brought about by the Holy Spirit, "breath, a breeze, the rational soul, vital principle, mental disposition, angel, demon" could not be the appropriate definitions for the phrase "the Spirit of faith". Paul's reference to "the dying of the Lord Jesus" and "the life of Jesus" in 2 Corinthians 4:10-12 echoes his words in Romans 8:10-11: "and if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of Him that raised up Christ from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." Because this passage of scripture clearly states that God the Father raised the Lord Jesus Christ from the dead by "the Holy Spirit", it must be concluded that "the same Spirit of faith" that makes it possible so that "death worketh in us, but life in you" in the same way that death worked in Christ but life eternal works in us, is the Holy Spirit. He, is the "persuasion (John 16:7-11: "He reproveth or convinces the world of sin, righteousness, and judgment"), assurance (Romans 8:16: "He beareth witness with our Spirit that we are the children of God"), moral conviction (John 16:7-11: "He reproveth or convicts the world of sin, righteousness and judgment") that comes into your life when you Biblically turn from sin and surrender your life, completely, to only living to love and obey the Lord Jesus Christ.

d. Romans 3:27: "Faith is a law":

"Law" is the Greek word "nomos", #3551 in Strong's Concordance, from a primary word "nemo" ("to parcel out", especially "food" or grazing" to animals). It means "law" (through the idea of prescriptive "usage"), generally ("regulation"), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a "principle"). From this we see that "faith/persuasion/the Holy Spirit" in one's life works according to law/regulation/principle. The law of faith is that if one chooses to place Biblical faith/persuasion in the Lord Jesus Christ and the power of the Blood that He shed while dying on the cross to cleanse one from past sins, one can be "justified" or "rendered and regarded innocent of one's sins, and receive "redemption" or "ransom in full for, riddance of, and salvation from, sin, as long as one chooses to live or abide in Christ by loving Him enough to obey Him and live free of sin.

4. Where does faith reside?

- a. Acts 15:9; 1 Corinthians 13:13 with Romans 5:5: Faith is to reside in one's heart (believing God's Word)
- b. Luke 17:6; Romans 10:6,8: Faith is to reside in, and be released through, one's mouth (speaking God's Word)
- c. Romans 10:17: Faith is to be received through one's ears (hearing God's Word)
- d. 1 Timothy 1:19, 3:9: Faith is to reside in one's pure and good conscience (obeying God's Word)
- e. Habakkuk 2:4; Romans 1:17; 2 Corinthians 5:7; Galatians 3:11; Hebrews 10:38: Faith is to live through one's life (living by God's Word)

5. When is one to have faith?

- a. Hebrews 11:1; Mark 11:22: One is to have faith in the present tense

6. Why is one to have faith?

- a. Romans 12:3: Because God dealt to every man the measure of faith for the purpose of every man having faith in Him through Christ
- b. Revelation 4:11; Hebrews 11:6: Because all people were created to give God pleasure and without faith it is impossible for people to give God pleasure
- c. 1 Timothy 2:3-4; Ephesians 2:8; Luke 7:47-50, 18:39-43; 2 Timothy 3:15; Galatians 5:6; John 14:15: Because it is God's Will for all to be saved from sin and salvation only comes by grace through faith which works by love which is expressed through obedience
- d. Romans 14:23: Because whatever is not of faith is sin

7. "How is one to have faith?"

Romans 12:3; Galatians 2:20; Philippians 2:5-8; Deuteronomy 32:20; Mark 4:40; Matthew 6:30, 14:31, 16:8; 1 Timothy 1:19-20; James 2:20; Galatians 5:6; John 14:15; Romans 10:17; Luke 17:5-6; Jude 20; James 2:18; John 6:28-29; Romans 10:6, 8-10, 13; Philippians 2:12-13; Matthew 24:12-13: In Romans 12:3 it is stated that God has dealt to every man "the" measure of faith. The word "the" tells us that there exists only one measure of faith: "the faith of the Son of God" which Paul refers to in Galatians 2:20. "Measure" is the Greek word "metron", #3358 in Strong's

Concordance. It means “a measure” (“metre”) literally or figuratively; by implication a limited “portion (degree)”. Based on this, every person, including the Lord Jesus Christ “Who was made in the likeness of men” (Philippians 2:5-7), has been given by God an equal “portion” or “degree” of faith. Each person has also been given by God a free will to choose to increase the faith that they have been given, or, either purposely or accidentally, cause it to decrease.

Deuteronomy 32:15-20 says that one decreases their God-given faith down to nothing by forsaking, lightly esteeming, placing things before, being unmindful of, and sacrificing to devils instead of to, God. Mark 4:40 declares that choosing to be fearful causes one to have “no faith”. Matthew 6:30 states that not trusting God to supply ones needs causes

one to have “little faith”. Matthew 14:31 shows that doubting God causes one to have “little faith”. Matthew 16:5-11 demonstrates that having a carnal or non-Biblical interpretation of Scripture and therefore not understanding God’s Word also causes one to have “little faith”. 1 Timothy 1:19-20 states that blaspheming God causes one’s faith to be shipwrecked or destroyed. James 2:20, Galatians 5:6 and John 14:15 tell us that not choosing to lovingly obey Christ’s commandments causes one’s faith to die.

On the other hand, Romans 10:17 says that faith comes to and increases in one’s life by hearing and obeying God’s Word. Luke 17:5-6 states that faith is increased by speaking God’s Word aloud. Jude 20 says that one’s life and one’s faith is built by one praying in the Holy Ghost. James 2:18; John 6:28-29; Romans 10:6, 8-10, 13; Galatians 5:6; John 14:15; Philippians 2:12-13; Matthew 24:12-13; Hebrews 5:9, conclude that true Biblical faith is expressed toward God through the Lord Jesus Christ for salvation by the biblical works of believing in Christ Whom God sent to die and be raised from the dead as an acceptable offering and sacrifice for mankind’s sin, confessing aloud or making a verbal covenant to forsake sin and love, obey, serve, and follow Christ as one’s Lord, continue in salvation by loving Christ through keeping His Commandments, and working out one’s salvation with fear and trembling until the end of one’s life, realizing that Christ is the Author of salvation only for those who choose to completely obey Him.

E. Scriptures concerning faith toward God through Christ:

1. Deuteronomy 32:15-20: Faith toward God through Christ is killed by sin (Because Romans 14:23 says “Whatever is not of faith is sin” it follows, therefore, through contra-positive logic, that whatever is not of sin is faith. When one is in sin one is not in faith and therefore not in the position to receive the grace of God that saves one from sin through faith)

2. Habakkuk 2:4; Romans 1:17; Galatians 3:11; Hebrews 10:38: Faith toward God through Christ is what the just live by (Based on this, if one is not living by faith which works by love expressed through obedience, one is not justified by Christ from sin)
3. Matthew 6:30; Luke 12:28: Faith toward God through Christ is little when one takes and speaks thought for provision
4. Matthew 8:10-13; Luke 7:6-9: Faith toward God through Christ is great when one only requires hearing God' Word to know that one has already received what one desires from God
5. Matthew 8:26: Faith toward God through Christ is made little by fear
6. Matthew 9:2; Mark 2:3-5; Luke 5:18-20: Faith in Christ, expressed and seen through works, enables one's sins to be forgiven by Christ
7. Matthew 9:20-22; Mark 5:34; Luke 8:43-48: Faith in Christ, expressed through works, enables one to be made whole by Christ
8. Matthew 9:27-31: Faith in Christ, expressed through works, enables one to receive what they have asked from Christ, and moves one to be a witness to Christ everywhere
9. Matthew 14:30-31: Faith toward God through Christ is made little when one looks away from Christ to one's circumstances and doubts Christ's Word
10. Matthew 15:22-28: Faith toward God through Christ is great when one persistently requests God's Will to be done until it is manifested, though Christ does not immediately respond to one and then denies one's request twice
11. Matthew 16:6-9: Faith toward God though Christ is little when one engages in natural mental reasoning which prohibits one from understanding, believing, and obeying, Christ's spiritual Word
12. Matthew 17:20: Faith toward God through Christ as a grain of mustard seed, when spoken, enables nothing to be impossible to one
13. Matthew 21:21-22: Faith toward God through Christ without doubt, when spoken, enables one to receive all things that one has asked in prayer, believing
14. Matthew 23:23: Faith toward God through Christ, along with judgment and mercy, is one of "the weightier matters of the Law"

15. Mark 4:40; Luke 8:23-25: Faith toward God through Christ is killed by fear
16. Mark 10:52; Luke 18:35-43: Faith toward God through Christ enables one to be made whole and moves one to follow Christ in the way that Christ is going
17. Mark 11:22-26: Faith in God through Christ, according to the Will of God, without doubt, when one believes that what one says shall come to pass, enables one to:
 - a. Mark 11:23: Have whatsoever one says
 - b. Mark 11:24: Have what one desires, when one believes that one has already received them while in prayer
 - c. Mark 11:25-26: Receive forgiveness from God, if one forgives any that one has aught against, in prayer
18. Luke 7:37-50: Faith toward God through Christ, shown through works of loving obedience (John 14:15; Matthew 22:35-38), enables one to be saved and forgiven from sin
19. Luke 17:5-6: Faith toward God through Christ is expressed through the work of speaking God's Word and having it come to pass
20. Luke 17:12-19: Faith toward God through Christ, expressed through submission, humility and thanksgiving, enables one to be made whole
21. Luke 18:7-8: Faith toward God through Christ is what Christ wonders will still be on earth when He returns for judgment
22. Acts 3:16: Faith in Christ's Name, with expectation to receive from Christ, enables one to receive healing, strength, and perfect soundness
23. Acts 6:5: Faith toward God through Christ fills one's life when one is filled with the Holy Ghost with the initial physical evidence of speaking in unknown tongues
24. Acts 6:7: Faith toward God through Christ is expressed through obedience
25. Acts 6:8: Faith towards God through Christ, when it, the Holy Ghost, and power, fills one's life, will produce great wonders and miracles among the people
26. Acts 11:22-24: Faith toward God through Christ, when it and the Holy Ghost fill one's life, will enable many people to be added to the Lord

27. Acts 13:8: Faith toward God through Christ will be attacked by sorcerers
28. Acts 14:9: Faith toward God through Christ:
 - a. can be perceived by others
 - b. enables what is being believed to manifest
29. Acts 14:22: Faith toward God through Christ must be continued in through much tribulation in order for one to enter into the kingdom of God
30. Acts 14:27: Faith toward God through Christ is a door that God opens to everyone
31. Acts 15:9: Faith toward God through Christ purifies one's heart
32. Acts 16:5: Faith toward God through Christ, in which believers are not required to be circumcised and keep Moses' ceremonial Law (all the Laws in Exodus through Deuteronomy besides the Ten Commandments, which Christ summarized in the Two which He commands believers to keep, in Matthew 22:35-38), establishes, and daily increases the number of, believers
33. Acts 20:20-21: Faith toward our Lord Jesus Christ must be preceded by repentance, or, a stopping of all sin, toward God
34. Acts 24:24-25: Faith in Christ consists of, and is to be communicated to those who are disobedient to Christ, through, Biblical reasoning of righteousness, temperance, and judgment to come
35. Acts 26:15-20: Faith in Christ, by which one is enabled to receive forgiveness of sins and inheritance among them which are sanctified, must be preceded by one repenting from all sin, turning to God, and doing works meet for repentance, in order for one to have one's spiritual eyes opened (John 3:3,6 :to see the kingdom of God by being born again, after turning from sin), and be turned from darkness to light, and from the power of satan unto God
36. Romans 1:5: Faith in Christ requires obedience
37. Romans 1:8: Faith in Christ, (rare, Biblical, faith, expressed through love by obedience) is spoken of throughout the whole world
38. Romans 1:12: Faith in Christ, shared mutually by believers, can comfort believers together
39. Romans 1:17: Faith in Christ:

- a. Is what the just shall live by (therefore, anyone not living by daily hearing and obeying God's Word is not justified or declared innocent of sin by Christ's Blood –John 8:30-36)
 - b. Reveals the righteousness of God, in the Gospel, as one grows from faith to faith
- 40. Romans 3:3: Faith of God through Christ is not made without effect by the unbelief of men
- 41. Romans 3:21-22: Faith of Jesus Christ is that by which the righteousness of God, witnessed by the Law and the prophets, is manifested to all and upon all that believe
- 42. Romans 3:24-25: Faith in Christ's Blood is that through which, if one Biblically abides in Christ, free from sin, one can receive:
 - a. Christ's atoning work on the cross cleansing one's sins
 - b. Redemption from sin in Christ
 - c. Remission of sins that are past
- 43. Romans 3:27: Faith in Christ is a Law, through which God is declared as Just and the Justifier of ones who Biblically believe in Jesus, which eliminates one boasting in being justified by one's one works (only Christ's work of complete sinless obedience in keeping the Law and then offering Himself as the only acceptable sacrifice to God on the cross for mankind's breaking of the Law, can render the Biblical believer innocent of past sins)
- 44. Romans 3:28: Faith in Christ justifies the Biblical believer without the deeds of the ceremonial Law
- 45. Romans 3:30: Faith in Christ is that by and through which God shall justify Biblical believers
- 46. Romans 3:31: Faith in Christ does not make the Law void; it establishes the Law
- 47. Romans 4:5: Faith in Christ, Who kept God's Law and offered Himself as the only acceptable sacrifice for the debt of breaking God's Law owed by man to God, is accounted, to one who remains in Christ, for righteousness (2 Corinthians 5:21)

48. Romans 4:9, w/v. 2-3 and James 2:20-24) Faith, believing God, was reckoned to Abraham for righteousness (his faith toward God was expressed through the work of his offering up his son)
49. Romans 4:11: Faith in Christ imputes the righteousness of Christ to one who abides in Christ through loving sin free obedience to Christ's commandments (1 John 3:5-6, 2:3)
50. Romans 4:13: Faith in God to impute righteousness, by Abraham, enabled God to impute the righteousness to Abraham which qualified him to receive the promise of being "the heir of the world" (likewise, when Biblical believers choose to place faith in Christ both to impute righteousness to them and to keep them abiding in the place of loving sin free obedience to Him necessary to receive the imputed righteousness, Christ imputes to them the righteousness which qualifies them to receive the promise of being "the heir of the world" , God's kingdom, on earth and in Heaven)
51. Romans 4:16: Faith in Christ is that which the promise of being "the heir of the world" (i.e. for Biblical believers "the heir of the kingdom of God") is of, so that the promise might be given by God's grace to as many as choose to believe and abide sin-free in Christ
52. Romans 4:19: Faith toward God through Christ is strong when one does not consider any of one's circumstances, but just believes and obeys God's Word
53. Romans 4:20: Faith toward God through Christ is strong when one refuses to stagger at the promise of God through unbelief, but is fully persuaded that God is able to perform what He has promised, and chooses to act with loving obedience on that persuasion
54. Romans 5:1: Faith toward God through Christ is that by which one is justified and has peace with God through Christ, if one chooses to Biblically believe and abide in Christ
55. Romans 5:2: Faith toward God through Christ is that by which one has access to the grace wherein one stands and rejoices in hope of the glory of God, if one chooses to Biblically believe and abide in Christ
56. Romans 9:30: Faith toward God through Christ is that of which is attained the righteousness of Christ without the Law, if one chooses to Biblically believe and abide in Christ
57. Romans 9:32: Faith toward God through Christ is that by which one must seek righteousness, instead of by the Law

58. Romans 10:6: Faith toward God through Christ is that of which the righteousness comes which speaks that Christ, the only one that kept the Law, is the only fulfillment of the Law for righteousness
59. Romans 10:8: Faith toward God through Christ is the Word of God preached which says if you confess (make a verbal covenant to serve Christ as your only Master, in other words, as the only One to keep the Law of Righteousness and, therefore, worthy to be served) with your mouth the Lord Jesus, and believe in your heart that God raised Him from the dead (because, as the only One Who never broke the Law of Righteousness through sin, death had no right to hold Him, so He alone could be raised by God from the dead to die no more, and He alone, again, is the Fulfillment of the Law of Righteousness and the only One Who can save from the sin that He overcame), you shall be saved from sin (by Christ, the only One Who leaped over the sea of sin, was never drowned beneath its tumultuous swells, landed on the shore of Salvation and, therefore, is the Only one Who can extend His Life Raft of Righteousness, and pull men from the sea of sin onto Salvation's shore)
60. Romans 10:17: Faith toward God through Christ comes by hearing and obeying the Word of God
61. Romans 11:20: Faith toward God through Christ enables one to stand in God, where Israel fell by refusing to believe in Christ; one standing in Christ, however, must not be high-minded but fear, and be certain to abide in Christ by loving sin free obedience to His commandments
62. Romans 12:3: Faith toward God through Christ has been dealt in limited portion equally to every person who has ever lived
63. Romans 12:6: Faith toward God through Christ is that which one is to exercise one's spiritual gifts according to
64. Romans 14:1: Faith toward God through Christ is weak when one believes that one must observe certain days, foods (Kosher and sabbath Laws) etc...
65. Romans 14:22: Faith toward God through Christ, which knows and is persuaded by the Lord Jesus that there is nothing unclean of itself, must keep to itself before God instead of doing what may influence someone to stumble spiritually
66. Romans 14:23: Faith toward God through Christ is hearing and lovingly obeying God's Word; whatever is not of faith, not hearing and lovingly obeying God's Word, is sin

67. Romans 16:25-26: Faith toward God through Christ is to be obeyed by all nations and people; for this purpose the mystery of Christ, God made a man to reconcile man to God, was revealed
68. 1 Corinthians 2:5: Faith toward God through Christ is to stand in the power of God, not the wisdom of men
69. 1 Corinthians 12:9: Faith (the spiritual gift of miraculous faith) is a manifestation of the Spirit given to people by the Spirit for all to benefit
70. 1 Corinthians 13: Faith toward God through Christ that moves mountains is nothing, and its owner is nothing, without having love
71. 1 Corinthians 13:13: Faith toward God through Christ, hope and love, live; love is the greatest of them
72. 1 Corinthians 15:14: Faith toward God through Christ is vain, and preaching is vain, if Christ was not resurrected from the dead
73. 1 Corinthians 15:17: Faith toward God through Christ is vain and all are still dead in their sins, if Christ was not resurrected (Romans 4:25)
74. 2 Corinthians 1:24: Faith toward God through Christ is that by which one stands in God and is, therefore, not to be dominated or controlled by any person ruling over another
75. 2 Corinthians 4:10-13: Faith toward God through Christ is a Spirit, the same Holy Spirit that raised Christ from the dead and raises Biblical believers, Who empowers Biblical believers to bear about in their bodies the dying of the Lord Jesus so that the life of Jesus might manifest through them to others, believe in the Lord Jesus and His resurrection, and speak of the Lord Jesus and His resurrection
76. 2 Corinthians 5:7: Faith toward God through Christ is what Biblical believers walk and live by, instead of sight, sensory perception, natural understanding
77. 2 Corinthians 8:7 Faith toward God through Christ is what Biblical believers are to abound in
78. 2 Corinthians 10:15: Faith toward God through Christ is to increase in Biblical believers
79. 2 Corinthians 13:5: Faith toward God through Christ is what Biblical believers must make sure they are in by testing and examining themselves daily

80. Galatians 1:23: Faith toward God through Christ is what Biblical believers must begin preaching once they begin in it
81. Galatians 2:16: Faith toward God through Christ is what justifies one, not the works of the law; one places faith in Christ in order to be justified by the faith of Christ (both to live innocent of sin during His earthly Life, and then, after having died for man's sin, rising from the dead for man to be declared innocent of sin, through Him, if they choose to believe and abide in Him)
82. Galatians 2:20: Faith toward God through Christ, the literal faith of Christ, to live innocent of sin before God, die as the only acceptable sacrifice for man's sin, be raised from the dead to enable man to be declared innocent of sin through His innocence, is what one, dead to sin and self, must live by and in
83. Galatians 3:2: Faith toward God through Christ, when heard and obeyed, is what enables one to receive the baptism with the Holy Spirit with the initial physical evidence of speaking in unknown tongues to empower one to live as a witness to the Lord Jesus Christ
84. Galatians 3:5: Faith toward God through Christ, when heard and obeyed, is what enables one to be used by God to minister the Holy Spirit to those who choose to completely obey Him (Acts 5:32)
85. Galatians 3:7: Faith toward God through Christ enables one to be the child of Abraham in the sense of also believing God and having it accounted for righteousness
86. Galatians 3:7: Faith toward God through Christ enables one to be blessed with faithful Abraham
87. Galatians 3:11-14: Faith toward God through Christ is:
 - a. What one who desires to be declared and rendered innocent of the sins that one has committed, must live by
 - b. The only thing that can declare and render one innocent of the sins that one has committed. In order to be innocent of sin under God's Law one must never break God's Law, but all have broken God's Law except God's Son, the Lord Jesus Christ, the only One to live innocent of sin. Therefore, because all are guilty of sin, and Christ alone is innocent of sin, the only way that one can be declared and rendered innocent of sin is to simply believe, trust, be persuaded, "sinless" that Christ lived innocent of sin, offered Himself through His death on the cross as the only acceptable Offering to God for one's sins, was buried, was raised from the dead three days later by God, having cleansed sin by His shed Blood, and ascended to the

right Hand of God the Father in Heaven, where He ever lives, making intercession that one will choose to stop sinning, believe in and surrender one's life to Him, and commit to abiding or living in Him, Biblically, by loving Him enough to keep His Commandments.

- c. The only thing that enables one to be redeemed from the curse, or punishment, of the Law, for one's sins, by Christ, Who suffered the curse, or punishment, for one, by suffering and dying on the cross as a Substitute and Sacrifice for one's sins
- d. The only thing that enables one to receive the promise of being filled with the Holy ("Sin-less") Spirit (by one being declared and rendered by God "sinless" and "innocent" of sin through Christ's sacrifice for one's sin on the cross)

88. Galatians 3:22-23 Faith toward God through Christ enables one who Biblically believes and abides in Christ to receive the promise of salvation from sin and being filled with the Holy (Sinless) Spirit. Before Christ came and faith in Him and His atoning work on the cross was possible, all had walked on, fallen through, sunk under, the paper-thin ice sheet of God's Law covering the sea of sin. Drowning, beneath sin's pummeling, tumultuous swells, shut up under layer upon ice-layer of Law, it was only then that one saw the necessity of one believing in, calling upon, forever following, and living in complete obedience to, the only One Who traversed the ice without slipping into sin, the Only One Who could direct one to Himself and His sinless shore of Salvation, the Lord Jesus Christ

89. Galatians 3:24-25: Faith toward God through Christ enables one to be rendered and declared innocent of sin, after one has had the schoolmaster of God's Law show one one's failing grade in the class of life shortly before the final examination of Judgment Day and the necessity of one submitting to the only Student with a 100% A+ grade, the Lord Jesus Christ (Who at the same time is both the Creator of the course and the Instructor who will Judge the Final Examination of Judgment Day). Once one has chosen to believe in, submit to, and perform error-free for, the A+ student, one is no longer under the schoolmaster. Similarly, once one has chosen to believe in, submit to, and abide Biblically sin-free, in Christ, one is no longer under the schoolmaster of God's Law

90. Galatians 3:26: Faith toward God through Christ enables one to be a child of God

91. Galatians 5:3-5: Faith toward God through Christ brings one into the hope of righteousness (Being made the righteousness of God in and through Christ: 2 Corinthians 5:21) which one, having broken God's Law in unrighteousness, could not receive from the Law

92. Galatians 5:6: Faith toward God through Christ works by love (which works by keeping Christ's commandments: John 14:15)
93. Galatians 5:22: Faith toward God through Christ is a fruit of the Holy Spirit in one's life
94. Galatians 6:1,6-10: Faith toward God through Christ and Biblical abiding in Christ, distinguishes one as a member of God's household, worthy of receiving spiritual and financial blessing from those God has restored from sin through one
95. Ephesians 1:15: Faith toward God through Christ is accompanied by love for one's who are Biblical sin-free "saints"
96. Ephesians 2:8: Faith toward God through Christ is what one is saved by God's grace through
97. Ephesians 3:9-12: Faith toward God through Christ gives one boldness, confidence, and access to God as part of the Jew and Gentile believers synthesized into one Body on Christ
98. Ephesians 3:17-19: Faith toward God through Christ is that by which one:
 - a. is enabled to have Christ dwell in one's heart by faith
 - b. is enabled to be rooted and grounded in love
 - c. may be able to comprehend with all saints what is the breadth, length, depth, height of, and know, the love of Christ which passes knowledge (by natural solely-intellectual understanding)
 - d. might be filled with all the fullness of God
99. Ephesians 4:1-5,3:4, 6-11: Faith toward God through Christ is one, intended by God to be lived by and in cooperatively and harmoniously by Jews and Gentiles together
100. Ephesians 4:6-8, 11-13, 3:6-7: Faith toward God through Christ is what God intended both Jew and Gentile Biblical believers to unify in, and, to achieve His purpose, sent apostles, prophets, evangelists, pastors and teachers, such as Paul, for the equipping of both Jew and Gentile saints for the work of the ministry of reconciliation of Jew and Gentile non-Christians to Christ (2 Corinthians 5:17-20), for the harmonious edifying, building up, enlarging of Christ's Jew and Gentile Body, until all Jews and Gentiles come in the unity of faith and knowledge in Christ into a perfect unified Body full of and matured to the level of Christ in love for Him and each other

101. Ephesians 6:10-16: Faith toward God through Christ, by hearing, obeying, and preaching God's Word, is to be used as a shield, by Jew and Gentile Biblical believers to withstand the "chief in order, time, place, rank", "superhuman force and ability", "world rulers (the epithet ascribed to satan) and world leaders" "of sin in this world" and "demonic plots and sins" in "places above the sky" trying to continue their rule over the formerly unsaved Gentiles by trying to stop their unification with the Jewish believers in Christ which would break the demonic rule over the Gentiles (who comprised the majority of the world's population at that time)
102. Ephesians 6:23: Faith toward God through Christ is that by which peace and love from God the Father and the Lord Jesus Christ are received by Biblical abiders in Christ
103. Philippians 1:25: Faith toward God through Christ is to be furthered and bring joy to one Biblically in Christ; the Holy Spirit will lead ministers Biblically in Christ to continue with one until this is accomplished in one's life
104. Philippians 1:27: Faith toward God through Christ, according to the Gospel, is to be striven for by those Biblically in Christ who with one mind stand fast in one spirit
105. Philippians 2:17: Faith toward God through Christ in one is worth a minister's sacrifice and service (Christ, God in the flesh, deemed one's faith worthy of His death, how much more must a minister deem one's faith worthy of his/her life)
106. Philippians 3:9: Faith toward God through Christ provides righteousness for one Biblically in Christ
107. Colossians 1:4: Faith toward God through Christ is accompanied in one Biblically in Christ by love for all saints
108. Colossians 1:23: Faith toward God through Christ will enable one to be reconciled to God and presented holy, unblameable and unprovable in God's Sight, if one continues in the faith grounded and settled and is not moved away from the hope of the Gospel (that if one Biblically abides in Christ, free from sin, and continues to believe that Christ died to provide an acceptable sacrifice to God for one's sin and was raised from the dead for one's justification or for one to be rendered and declared innocent of sin, one can receive the salvation from sin by God's grace through one's faith that one does not deserve)
109. Colossians 2:5: Faith toward God through Christ is that in which one is to be orderly and steadfast

110. Colossians 2:6-8: Faith toward God through Christ is that in which one is to be established as the Bible teaches , “rooted and built up in Christ” and “walking in Him” as the Bible teaches, “ being wary lest any man spoil one through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ”
111. Colossians 2:12: Faith of the Operation of God is that which enables one to be buried with Christ by baptism and raised from the dead with Him
112. 1 Thessalonians 1:3: Faith toward God through Christ in one is accomplished with love and patience of hope in our Lord Jesus Christ
113. 1 Thessalonians 1:6-8: Faith toward God through Christ is in shown in one by one receiving God’s Word in much affliction with joy of the Holy Ghost, turning from idols to serve the living and true God, and, thereby, serving as an example to all that believe and having one’s faith spread abroad
114. 1 Thessalonians 3:2: Faith toward God through Christ is that which one is to be established in and comforted concerning
115. 1 Thessalonians 3:5: Faith toward God through Christ and the salvation that it brings can be lost by one giving in to satan’s temptation and, therefore, making the labor of others for one’s salvation in vain
116. 1 Thessalonians 3:6: Faith toward God through Christ is accompanied by charity, having good remembrances of those Biblically in Christ, and desiring greatly to see them
117. 1 Thessalonians 3:7: Faith toward God through Christ in one comforts others, Biblically in Christ, who are in affliction and distress
118. 1 Thessalonians 3:10: Faith toward God through Christ requires one to have what is lacking in it perfected
119. 1 Thessalonians 5:8: Faith toward God through Christ is to be put on, with love, as a breastplate, and the hope of salvation as a helmet, to keep one spiritually sober and free from sin, lest one should have Christ’s 2nd Coming for Judgment come as a thief in the night and catch one unaware and in sin
120. 2 Thessalonians 1:3: Faith toward God through Christ is to grow exceedingly, and charity toward all is to abound (“faith worketh by love”: Galatians 5:6)
121. 2 Thessalonians 1:4: Faith toward God through Christ is to be kept with patience while enduring persecutions, tribulations, and sufferings for, and, thereby, being counted worthy of, the kingdom of God

122. 2 Thessalonians 1:10-11: Faith toward God through Christ (if God counts one worthy to have Christ glorified in one [by one Biblically abiding in Christ, free from the sin which exists outside of Christ] when Christ returns to earth to judge the living and the dead) works with power “that the Name of our Lord Jesus Christ may be glorified in one, and one in Christ, according to the grace of our God and the Lord Jesus Christ”
123. 2 Thessalonians 3:2: Faith toward God through Christ is not possessed by those who are unreasonable, wicked, and evil
124. 1 Timothy 1:2: Faith toward God through Christ, as one obeys God and preaches His Word, causes one to have spiritual offspring
125. 1 Timothy 1:4: Faith toward God through Christ contains Godly edifying, unlike fables and endless genealogies which are to be ignored
126. 1 Timothy 1:5: Faith toward God through Christ, unfeigned, along with charity out of a pure heart and a good conscience, is the end of the commandment
127. 1 Timothy 1:14: Faith toward God through Christ, and love, which is in Christ, can enable the grace of our Lord to be exceeding abundant to one to chooses to Biblically abide in Christ, free from sin
128. 1 Timothy 1:19: Faith toward God through Christ must be held with a good conscience
129. 1 Timothy 2:7: Faith toward God through Christ, and truth, is that in which one is to preach and teach God’s Word
130. 1 Timothy 2:8-15: Faith toward God through Christ, if continued in with charity, holiness (sin-free living) and sobriety (prayer-filled, Christ-centered wisdom and awareness) can save/deliver/set free/liberate women from the sin of vanity/materialism/covetousness (which was to be replaced with the “modest apparel of good works”: 1 Timothy 2:9-10) in their childbearing/maternity time (when their altered physical appearance is more conducive to modesty than vanity). This liberation from the sin of vanity is what Paul was saying that the women were to learn about, from the men that had put away “wrath and doubting” (1 Timothy 2:8) and were saved and free from sin as God willed (1 Timothy 2:4) in silence (desistance from bustle [materialistic] and language [vain, materialistic speech]) with all subjection (subordination [obedience]), not usurping authority (dominating, acting of oneself) over the sin-free man who was teaching her, his wife, to obey God’s Will (as Eve did to Adam and, being enticed by the desirable appearance of the forbidden fruit, committed the sin of covetousness) and live free from sin in Christ (as he had, by putting away wrath and doubting –common

temptations for men) by putting away the female temptation to pay more attention to physical appearance and dress than to spiritual appearance with their “modest apparel” of “good works”; this verse has nothing to do with women learning, teaching, or functioning as a pastor or five-fold minister, in church, as “church” or the subjects of corporate worship, fellowship, or instruction, as pertaining to women, were not mentioned in the chapter

131. 1 Timothy 3:9: Faith toward God through Christ, and the “mystery” (“secret”) of it (Christ, as God in the flesh, reconciling both man [Jews and Gentiles] to God and man [Jews] to man [Gentiles] through His death on the cross, burial, and resurrection), is to be held in a pure conscience
132. 1 Timothy 3:13: Faith toward God through Christ is that which one can have great boldness in, if one lives blamelessly and runs household Biblically
133. 1 Timothy 4:1: Faith toward God through Christ will be departed from by some who will give heed to seducing (“imposter, misleader”) spirits and doctrines (“instruction”) of devils (1 John 2:18-27 and 2 Timothy 3:15 say that “seducing”/“imposter”/“misleader” demons mislead people by speaking through teachers (“them that seduce you”, “evil men and seducers”) that teach what contradicts the Word of God
134. 1 Timothy 4:6: Faith toward God through Christ, its words and good doctrine, whereunto one has attained, are what one is nourished up in if one puts Biblical believers in remembrance that “now the Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron; forbidding to marry, and commanding to abstain from meats”
135. 1 Timothy 4:12: Faith toward God through Christ is, along with words, conversation, charity, spirit, purity, what one is to be an example of the believers in
136. 1 Timothy 5:8: Faith toward God through Christ is what one denies, and makes oneself worse than an infidel, when one provides not for his own, and especially for those of his own house
137. 1 Timothy 5:12: Faith toward God through Christ , when it is cast off relegates one to eternal damnation
138. 1 Timothy 6:10: Faith toward God through Christ is what “they that will be rich” have erred from, and pierced themselves through with many sorrows, fallen into temptation and a snare and many hurtful lusts which drown in destruction and perdition; “for the love of money is the root of all evil”

139. 1 Timothy 6:11: Faith toward God through Christ along with righteousness, godliness, love, patience, meekness is what biblical followers of Christ are to follow after; they are to flee from willing to be rich and loving money
140. 1 Timothy 6:12: Faith toward God through Christ to lay hold on eternal life is what Biblical followers of Christ are to fight for
141. 1 Timothy 6:21: Faith toward God through Christ is what some, though professing it, have erred from, indulging in profane and vain babblings, and oppositions of science falsely so called, instead of keeping that which was committed to their trust (God's Word)
142. 2 Timothy 1:5: Faith toward God through Christ, is to be unfeigned, and can have first dwelt in one's predecessors
143. 2 Timothy 1:13: Faith toward God through Christ, along with love which is in Christ Jesus, is that in which one is to hold fast the form of sound words that one has heard from one Biblically in Christ
144. 2 Timothy 2:15-18: Faith toward God through Christ is that from which some have erred, having chosen not to "study to show themselves approved ("acceptable") unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth", but instead indulge in "profane and vain babblings" that "increase unto more ungodliness"; because of this, "their words eat as doth a canker" and they "overthrow the faith of some", "saying that the resurrection is past already" (In 1 Timothy 1:19-20, Hymenaeus was mentioned as one who put away a good conscience, made his faith shipwreck, and was "delivered unto satan to learn not to blaspheme"; this shows the disastrous effects that refusing to study God's Word to be "acceptable" unto God will have in one's own life and in the lives of others that one interacts with)
145. 2 Timothy 2:22: Faith toward God through Christ, along with righteousness, charity, peace, is to be followed with them that call on the Lord out of a pure heart; but one is to flee from youthful lusts
146. 2 Timothy 3:8: Faith toward God through Christ is what one becomes reprobate concerning when one is a lover of oneself, covetous, a boaster, proud, a blasphemer, disobedient to parents, unthankful, unholy, without natural affection, a trucebreaker, a false accuser, incontinent, fierce, a despiser of them that are good, a traitor, heady, high-minded, a lover of pleasure more than a lover of God, having a form of godliness but denying the power thereof, a captivator of silly women laden with sins and led away with diverse lusts, ever learning and never able to come to the truth, a resistor of the truth, of a corrupt mind

147. 2 Timothy 3:10: Faith toward God through Christ along with one's doctrine, manner of life, purpose, longsuffering, charity, patience, persecutions, afflictions, are to be fully known by those to whom one ministers
148. 2 Timothy 3:15: Faith toward God through Christ, which is in Christ Jesus, is that through which the Holy Scriptures can make one wise unto salvation
149. 2 Timothy 4:7: Faith toward God through Christ is to be kept by one fighting a good fight to keep it, and finishing one's course
150. Titus 1:1: Faith toward God through Christ, of God's elect, is that which ministers in part serve Christ according to
151. Titus 1:4: Faith toward God through Christ, as common among Biblical believers, produces spiritual progeny to one, and affords the progeny grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior
152. Titus 1:13: Faith toward God through Christ is what one is to be sound in, after being rebuked sharply for being a gainsayer, unruly, a vain talker, a deceiver, a teacher of things which should not be taught for money, a liar, a heeder of Jewish fables and commandments of men, one who has turned from the truth
153. Titus 2:2: Faith toward God through Christ along with charity and patience is what aged men are to be sound in, in addition to being sober, grave, temperate
154. Titus 3:15: Faith toward God through Christ in one is to be accompanied with love for others Biblically in Christ
155. Philemon 1:5: Faith toward God through Christ in one is to be accompanied with love toward the Lord Jesus and all saints
156. Philemon 1:6: Faith toward God through Christ is to be effectually communicated by one acknowledging every good thing which is in one in Christ Jesus
157. Hebrews 4:2: Faith toward God through Christ must be mixed with the Word that one has preached to them in order for the preached Word to profit one
158. Hebrews 6:1: Faith toward God through Christ is part of the foundation ("something put down", "the substruction [of a building, etc...]) and the

second principle (“commencement”, “chief in order, time, place, rank”) in the doctrine (“topic”, “subject of discourse”) of Christ

159. Hebrews 6:12: Faith toward God through Christ along with patience is what enables those Biblically in Christ to inherit God’s promises; one should not be slothful, but follow those
160. Hebrews 10:22: Faith toward God through Christ is what one should have full assurance of, in order to draw near to God, having one’s heart sprinkled from an evil conscience (living sin free by Christ’s cleansing Blood) and one’s body washed with pure water (having one’s daily life washed ever-clean by constant and complete obedience to God’s Word)
161. Hebrews 10:23: Faith toward God through Christ is what one is to hold fast to, without wavering (knowing that Christ is faithful that promised [to give grace sufficient to enable one to hold fast, if one chooses to accept and obey the purpose of that grace]); one is then not to forsake the assembling of oneself with others, but is to consider others and provoke them to love and good works, knowing that Judgment Day is quickly approaching in which willful sin that is not stopped will be rewarded by the lake of fire
162. Hebrews 10:38-39: Faith toward God through Christ is what one that chooses to be rendered and declared innocent of one’s past sins must live by; drawing back will cause one to be damned, instead one must continue to believe through loving complete obedience for the saving of one’s soul

Hebrews 11:1: Faith toward God through Christ is the substance (“a setting under [support]”) of things (“a deed”), hoped (“to expect”) for, the evidence (“proof”) of things (“a deed”), not seen (“to look at”); “Faith”/”persuasion” is the “essence”/”assurance” of works (“deeds”) hoped for, the proof of works not seen. Based on the above definitions and conclusion, we understand the following: “True Biblical faith is the proof that works will follow. Without works, therefore, faith is dead! In other words, faith or belief in God and Christ, without complete loving obedience to God and Christ, is dead. Based on this, true Biblical faith and true Biblical works are synonymous- neither will enable one to receive salvation without the other! (James 2:18-26; John 6:28-29).

163. Hebrews 11:3: Faith toward God through Christ is that through which one understands that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear
164. Hebrews 11:4: Faith toward God through Christ is that by which one offers an excellent sacrifice to God, and that by which one obtains witness that one is righteous

165. Hebrews 11:5: Faith toward God through Christ enables one to be translated from sin and Satan to freedom from sin and Christ, and not see spiritual death, because one has the testimony that one pleases God
166. Hebrews 11:6: Faith toward God through Christ is that which enables one to please God; for when one comes to God, one must have faith that God exists, and that God will reward one if one diligently seeks God
167. Hebrews 11:7: Faith toward God through Christ enables one to:
- a. Be warned of God of things not seen as yet
 - b. Be moved with fear and prepare for the salvation of one and one's house, the preparation of which condemns the willfully unprepared unrepentant world
 - c. Become heir of the righteousness in Christ which is of faith
168. Hebrews 11:8: Faith toward God through Christ enables one to:
- a. Be called by God to go out into a place which one should after receive for an inheritance
 - b. Obey God
 - c. Go out, in obedience to God, not knowing where one is going
169. Hebrews 11:9: Faith toward God through Christ enables one to:
- a. Sojourn in the land of promise, as in a strange country
 - b. Look for a city (the "New Jerusalem" i.e. the "Body and Bride of Christ") which has foundations (the foundations of the doctrine of Christ) whose Builder and Maker is God
170. Hebrews 11:11: Faith toward God through Christ enables one to:
- a. Receive strength to conceive seed ("the Word of God": 1 Peter 1:23; Luke 8:11; Matthew 13:23)
 - b. Be delivered of a child ("Christ" [Matthew 1:23-25], "Christ in you the hope of glory" [Colossians 1:27]; "Christ lives in me" [Galatians 2:20] : Sarah delivered Isaac who was a type of Christ by being similarly offered by his father on wood as a sacrifice [Genesis 22:1,2,7-10]) when one seems to be, naturally, past age

- c. Judge God, Who gave one a promise, faithful
171. Hebrews 11:13: Faith toward God through Christ is:
- a. That in which is one supposed to die
 - b. That which enables one to see God's Promise afar off
 - c. That which enables one to be persuaded of God's Promise
 - d. That which enables one to embrace God's Promise
 - e. That which enables one to confess that one is a stranger and a pilgrim on the earth (and live like Heaven, not earth, is one's home)
 - f. That which enables one to not be mindful of the life one left in order to obey God's Promise and call to follow Him
172. Hebrews 11:17: Faith toward God through Christ enables one:
- a. When tried, to sacrifice to God what one loves most (besides God, Himself)
 - b. To account that God is able to raise from the dead what He has promised to one, but commanded one to offer up to die
173. Hebrews 11:20: Faith toward God through Christ enables one to bless sons concerning things to come
174. Hebrews 11:21: Faith toward God through Christ enables one to bless grandchildren and worship while dying
175. Hebrews 11:22: Faith toward God through Christ enables one, while dying, to make mention of future events that come to pass
176. Hebrews 11:23: Faith toward God through Christ enables one to disobey the commandment of earthly authorities in order to obey God
177. Hebrews 11:24-29: Faith toward God through Christ enables one to:
- a. Refuse to be affiliated with earthly authorities
 - b. Choose rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season

- c. Esteem the reproaches of Christ richer than the treasures of the world
 - d. Respect Christ's future recompense of reward, rather than satan's temporary flesh gratification
 - e. Forsake the world
 - f. Not fear the wrath and punishment of earthly authorities
 - g. Endure the punishment of earthly authorities, by focusing on Christ
 - h. Pass over from the world, sin, and death, to Christ, holiness, and eternal life (John 17:3)
 - i. Apply the Blood of Christ to oneself to overcome the destroyer
 - j. Pass through impossible and impassable obstacles that those in sin cannot
178. Hebrews 11:30: Faith toward God through Christ enables one to walk around seemingly impossible barriers and have them fall down
179. Hebrews 11:31: Faith toward God through Christ enables one to believe in and obey Christ in the midst of unbelievers and not perish with them
180. Hebrews 11:33-39: Faith toward God through Christ enables one to:
- a. Subdue kingdoms
 - b. Work righteousness
 - c. Obtain promises
 - d. Stop the mouth of lions ("devils": 1 Peter 5:8)
 - e. Quench the violence of fire ("sin" and its punishment, "the lake of fire": Exodus 32:33; Revelation 20:15)
 - f. Escape the edge of the sword ("judgment" by the "Word of God": Ephesians 6:17; John 12:48)
 - g. Out of weakness be made strong ("receive Christ's grace from His completed work on the cross": 2 Corinthians 12:9; Romans 5:6)

- h. Become valiant in fight (“fighting the good fight of faith” 1 Timothy 6:12)
 - i. Turn to flight the armies of the aliens (“cast out devils”: Mark 16:17)
 - j. Receive their dead raised to life again (“those dead in sins choosing to repent, and submit to Christ, and thereby being quickened and raised together with Christ”: Ephesians 2:5-6)
 - k. Be tortured and not accept deliverance, to obtain a better resurrection
 - l. Endure trials of cruel mocking, scourging, bonds, imprisonments
 - m. Endure being stoning
 - n. Endure being sawed in two
 - o. Endure temptation
 - p. Endure being slain with the sword
 - q. Endure wandering in sheepskins, goatskins
 - r. Endure being destitute, afflicted tormented
 - s. Endure wandering in deserts, mountains, dens, caves of the earth
 - t. Have a good report through faith but still not receive the promise (of perfection: 11:40)
181. Hebrews 12:2: Faith toward God through Christ is that which Christ (the Example Who we must look to, Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right Hand of the throne of God) is the Author and Finisher, of
182. Hebrews 13:7: Faith toward God through Christ in those who have spoken over you, and lived before you, the rightly divided and Holy Spirit anointed Word of God, is to be followed
183. James 1:3: Faith toward God through Christ when it is tried, works patience
184. James 1:6: Faith toward God through Christ is what one must be in, when petitioning God in prayer, in order to receive one’s petition

185. James 2:1: Faith toward God through Christ must not be had with respect of persons
186. James 2:5: Faith toward God through Christ is what one must be rich in and poor of this world, to be a loving heir of God's Kingdom
187. James 2:14: Faith toward God through Christ, without works, cannot save one
188. James 2:17: Faith toward God through Christ, without works, is dead, being alone
189. James 2:18: Faith toward God through Christ is shown by works (Galatians 5:6; John 14:15; Matthew 22:35-40; John 6:28-29)
190. James 2:20: Faith toward God through Christ without works is dead
191. James 2:22: Faith toward God through Christ works with and is made perfect by, works
192. James 2:24: Faith toward God through Christ does not justify one by itself
193. James 2:26: Faith toward God through Christ, without works is dead, as the body without the spirit is dead
194. James 5:15: Faith toward God through Christ, in the prayer of faith, shall save the sick and the Lord shall raise him up; and if he have committed sins they shall be forgiven him
195. 1 Peter 1:5: Faith toward God through Christ is that through which one is kept by the power of God
196. 1 Peter 1:7: Faith toward God through Christ, when tried with fire, is more precious than of gold, that it might be found unto praise and honor and glory at the appearing of Jesus Christ
197. 1 Peter 1:9: Faith toward God through Christ has as its end the salvation of one's soul
198. 1 Peter 1:21: Faith toward God through Christ, and hope, is in God, by God raising up Christ and giving Him glory
199. 1 Peter 5:9: Faith toward God through Christ is that in which one is to steadfastly resist the devil, knowing that he same afflictions are accomplished in one's brethren that are in the world

200. 2 Peter 1:1: Faith toward God through Christ is precious and obtained through the righteousness of God and Christ
201. 2 Peter 1:5: Faith toward God through Christ is to have added to it virtue (this is what many “faith advocates” have failed to do)
202. 1 John 5:4: Faith toward God through Christ is the victory that overcomes the world in the life of one who is born of God (based on this, those who do not overcome the world are not born of God, and are expressing the Biblical faith which works by love through obedience)
203. Jude 3: Faith toward God through Christ which was once delivered to the saints should be earnestly contended for by one who is in a state of biblical salvation
204. Jude 20: Faith toward God through Christ is that on which one Biblically abiding in Christ builds up oneself, praying in the Holy Ghost
205. Revelation 2:13: Faith toward God through Christ must not be denied, when one lives where satan’s seat is, by holding fast Christ’s Name
206. Revelation 2:19: Faith toward God through Christ is known by Christ
207. Revelation 13:10: Faith toward God through Christ, along with the patience of the saints is that whoever leads into captivity shall go into captivity: he that kills with the sword must be killed with the sword.
208. Revelation 14:12: Faith toward God through Christ, the faith of Jesus, and keeping the commandments of God is the patience and definition of, the saints